



Monthly Meeting -- Notice and Agenda
Wednesday, June 12, 2019 -- 6:00 pm
Location: South Lunchroom

Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Technology Report
- V. Principal's Report
 - a. School Updates
 - b. Monthly Financial Report
- VI. Chair Report
 - a. Principal Evaluation Approval
 - b. Next Meeting--- JULY meeting
- VII. Public Comment
- VIII. Adjourn