



Monthly Meeting -- Notice and Agenda
Wednesday, Nov. 7, 2018 -- 6:00 pm
Location: South Lunchroom

Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Technology Report
- V. Fundraising Proposals
- VI. Principal's Report
 - a. School Updates
 - b. Overview of the 2018-2020 Continuous Improvement Work Plan (CIWP)
 - c. Monthly Financial Report
- VII. Chair Report
 - a. Next Meeting Wed. Dec 19th
- VIII. Public Comment
- IX. Adjourn