

## **Monthly Meeting -- Notice and Agenda**

Wednesday, March 20, 2019 -- 6:00 pm Location: South Lunchroom

## Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Technology Report
- V. Principal's Report
  - a. School Updates
  - b. Monthly Financial Report
- VI. Chair Report
  - a. Next Meeting--- Wed. April 24<sup>th</sup> at 6:00 pm
  - b. Principal Evaluation Committee in process
- VII. Public Comment
- VIII. Adjourn