



**Monthly Meeting -- Notice and Agenda**  
Wednesday, November 20, 2019 -- 6:00 pm  
Location: South Lunchroom

Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Technology Report
- V. Principal's Report
  - a. School Updates
  - b. Monthly Financial Report
- VI. Chair Report: LSC Vacancy
- VII. Public Comment
- VIII. Adjourn