



Monthly Meeting -- Notice and Agenda
Wednesday, November 16, 2016 -- 6:00 pm
Location: South Lunchroom

Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Fundraising Proposals
- V. Technology Report
- VI. Principal's Report
 - a. School Updates
 - b. Monthly Financial Report
- VII. Chair Report
- VIII. Public Comment
- IX. Adjourn