

**Monthly Meeting -- Notice and Agenda** Tuesday, January 15<sup>th</sup>, 2018 -- 6:00 pm Location: South Lunchroom

## Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Technology Report
- V. Principal's Report
  - a. School Updates
  - b. Monthly Financial Report
- VI. Chair Report
  - a. LSC Member Training
  - b. Principal Evaluation begins- forming a committee
    c. Next Meeting--- Wed. Feb 20<sup>th</sup> at 6:00 pm
- VII. Public Comment
- VIII. Adjourn